

Augustine In His Own Words Project Muse

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Augustine In His Own Words

AUGUSTINE: CONFESSIONS

short time later his mother, Monica, died at Ostia on the journey back to Africa A year later, Augustine was back in Roman Africa living in a monastery at Tagaste, his native town In 391, he was ordained presbyter in the church of Hippo Regius (a small coastal town nearby) Here in 395--with grave misgivings on his own part (cf

Augustine - Creighton University

portrait—or rather, self-portrait, since its words are mostly Augustine's own—drawn from the breadth of his writings and from the long course of his career One chapter is devoted to each of Augustine's masterpieces (Confessions, On the Trinity, and City of God) and one to each of his best-known controversies (against Manichees, Donatists,

AUGUSTINE AND PREACHING PIETY A Paper

22Harmless, ed, Augustine in His Own Words, 131 23Van Der Meer, Augustine the Bishop, 458 6 assaulted the nature and veracity of the Gospel His method for combating these evils was preaching His favorite tools for this work were the books of Genesis, the Psalms, John's Gospel,

Augustine in His Own Words

Augustine's final controversy centered on the issue of grace this debate, more than any other, would come to define his legacy to later ages, earning him the title doctor gratiae ("teacher of grace") For Augustine, grace was no wispy abstraction it lay at the very heart of his ...

Augustine on the Aesthetics of Ambivalence

Augustine on the Aesthetics of Ambivalence H IKASA Katsushi Sophia University, Tokyo " In this context, there is the reflection by Augustine on his act of expression Augustine tries to produce words about God, but these words are not worth of expressing, he nevertheless says he has to continue

to talk about God in his own words

Augustine of Hippo: The Relevance of His Life and Thought ...

lived it out in his own life of steely, shin-ing integrity, before which even emperors trembled (Milan was at that time the Western imperial capital) Ambrose's preaching soon induced a spiritual crisis in Augustine Let us hear him tell it in his own words He is in a garden in Milan, overwhelmed by a consciousness of his sin, especially his

AN ECCLESIOLOG OFY GROANING: AUGUSTINE, THE ...

fessions does Augustine describe his own experience of the psalms as thera peutic (94), but throughout his preaching he repeatedly insists that the words of the Psalmist are words that members of his congregation may 4 James J O'Donnell, "Bible," in Augustine through the Ages: An Encyclopedia, **BOOK I**

Besides his pastoral work Augustine was a powerful adversary of all heretics and enemies of the Church Much of his prodigious literary the sign of his own sin, to remind him that you thwart the prouds But still, since he is a part of your Help me to find words to ex-plain Why do I mean so much to you, that you should command me

Augustine in His Own Words

draw my life"1 For Augustine, the Bible's words were food, were life itself in this chapter, we turn to the Bible Augustine gazed upon as he preached, ex-ploring how he read it and how he opened up its words to feed his hearers Augustine's culture held books in deep esteem in the ancient world,

The Rule of St Augustine - Mother of Mercy Chapter

The Rule of St Augustine Let not your mouths alone take nourishment but let your hearts too hunger for the words of God 3 If those in more delicate health from their former way of life are treated differently in the matter of withdraw of his own accord For this too is not done out of cruelty, but from a sense of compassion so that

Augustine on Heart and Life - Creighton University

having read his Augustine in His Own Words, and especially now having participated in this symposium, I have become keenly aware of the fact that the portrait of Augustine that we Orthodox students and seminarians acquired from our esteemed professors was grossly distorted

Preface St. Augustine, Dad, and Me

interest except for some words of St Augustine: Securur iudicat orbis terrarum; The whole earth judges surely Judges surely, that is, what is the true Catholic Church The phrase echoed in his own mind as he thought about his own claim that the Anglican Church was truly the Catholic Church in England

Redeeming Rhetoric: Augustine's Use of Rhetoric in His ...

19 Redeeming Rhetoric: Augustine's Use of Rhetoric in His Preaching Ministry third stage, so Augustine began to study rhetoric while he was still in Madauros This means that his first academic exposure to rhetoric came as a twelve to fifteen-year-old boy

Augustine and the Psalms - Boston University

words, phrases, and verses from the Psalms are reinterpreted within the narrative of the life that he intends to live' Augustine famously describes the impact that the Psalms made in the early days after his conversion: more than once, he uses the language of being "set on fire" by their words,

AUGUSTINE v PELAGIUS ON ORIGINAL SIN - Didache

his own saviour Our concern in this investigation is not with the whole range of the Augustinian/Pelagian debate but more specifically with the

doctrine of original sin While the controversy with Pelagius and his followers engaged Augustine from about 411 until his death nineteen years later, and while his ...

4 AUGUSTINE'S DEBT TO STOICISM IN THE CONFESSIONS

That Augustine sides with the Stoics here is significant in the context of the Confessions By his own admission, as a young man in Milan he was inclined to accept Epicurus' claim that the natural goal is pleasure, but he rejected Epicurus' position on life after death (Conf 61626)

The Inaugural Address: Wittgenstein and Augustine De ...

some words at his own prompting, non a doctentibus sed a loquentibus, ie in the manner described in Iviii 13 and without being taught by others The Confessions does not provide argued justification for either claim The earlier De Magistro does⁴ To give Augustine's own account of the matter:

Learning as Anamnesis in Augustine's De Magistro

is a dialogue between Augustine and his son, Adeodatus, which inquires into the purpose of language, or rather one of its most noble ends, teaching Augustine contrasts his own position against what can be termed the knowledge transmission theory, according to which the teacher encodes his thoughts into language, or verbal signs, and the

Saint Augustine

- But Augustine wanted the Confessions to lead them to "make Truth" in their own lives, to make their own interior journey in search of themselves and their God
- This educational purpose was not his primary one in writing this book, yet it was a motive that crossed his mind To Darius he wrote, "Join me

A Tradition Invented: Petrarch, Augustine, and the ...

Augustine's actual words in a given context or as part of a particular contro-versy This essay examines how Petrarch used Augustine in his argument with scholasticism and his justification of his own literary pursuits Through this reliance on Augustine, Petrarch initiates certain discursive